

**Other Publications.**—Annual Reports: Bureau of Labour and Public Welfare; Department of Education; Department of Highways and Transportation; Department of Municipal Affairs; Department of Provincial Secretary; Department of Public Works; Department of Public Health; Department of Telephones; Department of Natural Resources; Local Government Board; Public Accounts; Cancer Commission; Mental Hospital; *The Saskatchewan Gazette*. By Bureau of Publications: Weekly News Bulletin; Pamphlets relating to tourist attractions, highways, natural resources, industries, etc., of Saskatchewan.

## ALBERTA.

**Agriculture.**—Annual Report; Calendar of the Schools of Agriculture; Destruction of Gophers; Alberta Weed Bulletin; Field Crops Hand Book; Turkey Production; Poultry Literature; Bee Culture; Planning and Beautifying the Home Grounds; Flowers Beautify Home Grounds; Sheep in Alberta; Drying Fruits and Vegetables; Laundry Bulletin; Canning Bulletin.

**Attorney General.**—Annual Report on Dependent and Delinquent Children.

**Education.**—Annual Report; Courses of Studies for Elementary Schools; Regulations *re* Public School Leaving Examinations; Regulations *re* Examinations for Secondary School Grades; Handbook for Secondary Schools; Promotion Tests for Grades V, VI, VII, VIII and IX; Departmental Examinations for Grades X-XII; Pamphlets on Picture Study; Architecture and Sculpture; Summer School Announcement; Courses of Studies and Examinations for Commercial Diplomas; Normal School Announcement; Bulletin and Regulations covering School Buildings in Rural and Village School Districts; Series of Plans and Specifications for Teachers' Residences; Series of Plans for One- and Two-Roomed Schools, with Specifications; The Certification of Teachers in Alberta; Annual Announcement of the Provincial Institute of Technology and Art; Courses of Study for Pre-Vocational Classes; Courses of Study for Technical High Schools; School Act; Geography Manual for High Schools; Physical Education for Rural Schools; Physical Education for Secondary Schools; Report on Rural Education; Rural Education in Alberta; High Schools Civics; Seat Work Problems for Junior Grades.

**Kings' Printer.**—Alberta Gazette.

**Lands and Mines.**—Annual Report; Annual Report of the Chief Inspector of Mines; Alberta Oil and Gas Development, 1934; Handbook for information of public containing information on the following: the Survey System, Homestead Entries, Grazing on Provincial Lands, Hay Permits, Cultivation Permits, Irrigation, Leasing for Recreation Grounds or Exhibition Sites, Timber Licences and Permits, Timber Permit Berths, Fire-Killed Permit Berths, Damaged Timber Berths, Liability of Persons cutting Timber without Authority, Permit Dues, Telegraph and Telephone Poles, Mining Timber Dues, Persons Exempted from Timber Dues, Timber for Homesteads, Fur-Farming Leases, Issue of Permits to Mine Coal, Coal-Mining Leases, Petroleum and Natural Gas Regulations, Carbon-Black Permits, Placer Mining, Quartz Mining, Permits to remove Sand, Stone and Gravel from Beds of Rivers and Lakes, Dredging Leases, Disposal of Bar-Diggings, Alkali-Mining Regulations, Potash Regulations, Regulations for disposal of Bituminous Sand Deposits, Regulations for Leasing of Lands containing Limestone, Granite, Slate, Marble, Gypsum, Marl, Gravel, Sand, Clay, Volcanic Ash or any Building Stone, Forest Reserve Regulations, Fishing Regulations, Schedule of Fees.

**Municipal Affairs.**—Annual Report of Department; List of Alberta Municipalities; Report of the Alberta Assessment Commission Triennial Assessment, 1931-33.

**Public Health.**—Annual Report of Department; Annual Report on Vital Statistics. Bulletins issued monthly on various health subjects. Pamphlets regarding infectious diseases—Diphtheria, Scarlet Fever, Measles, Whooping Cough, Smallpox, etc. (in different languages). Public Health Bulletin for Teachers; Alberta Mothers' Book; Mouth Health; "What you should know about Cancer" (book); General Information regarding Tonsils; Health Rules for School Children; Hints on Home Nursing; Goitre; Systems of State Medicine (book).

**Public Works.**—Annual Report.

**Publicity.**—Statistics of Progress, 1906-28; Alberta tourist literature.

**Treasury.**—Budget Speech containing extracts from Public Accounts and other financial statements; Public Accounts.

**Other Publications.**—Annual Reports are also issued by the following Departments and Branches: Railways and Telephones, Treasury (Insurance Branch), Board of Public Utilities, Labour Bureau, Lands and Mines.